

## Message Title: Dark Side of Riches, Bright Side of Living

Ecclesiastes 5:8-6:12 NASB | Sunday AM, November 7<sup>th</sup>,2021 Pastor Derek Mackie

8 If you see oppression of the poor and denial of justice and righteousness in the province, do not be shocked at the sight; for one official watches over another official, and there are higher officials over them. After all, a king who cultivates the field is an advantage to the land. 10 He who loves money will not be satisfied with money, nor he who loves abundance with its income. This too is vanity. 11 When good things increase, those who consume them increase. So what is the advantage to their owners except to look on? 12 The sleep of the working man is pleasant, whether he eats little or much; but the full stomach of the rich man does not allow him to sleep. <sup>13</sup> There is a grievous evil which I have seen under the sun: riches being hoarded by their owner to his hurt. 14 When those riches were lost through a bad investment and he had fathered a son, then there was nothing to support him. 15 As he had come naked from his mother's womb, so will he return as he came. He will take nothing from the fruit of his labor that he can carry in his hand. 16 This also is a grievous evil—exactly as a man wis born, thus will he die. So what is the advantage to him who toils for the wind? <sup>17</sup>Throughout his life *he* also eats in darkness with great vexation, sickness and anger. 18 Here is what I have seen to be good and fitting: to eat, to drink and enjoy oneself in

all one's labor in which he toils under the sun during the few wyears of his life which God has given him; for this is his wreward. 19 Furthermore, as for every man to whom God has given riches and wealth, He has also empowered him to eat from them and to receive his wreward and rejoice in his labor; this is the gift of God. <sup>20</sup> For he will not often a consider the ayears of his life, because God keeps whim occupied with the gladness of his heart. 6 There is an evil which I have seen under the sun and it is prevalent among men—<sup>2</sup> a man to whom God has given riches and wealth and honor so that his soul lacks nothing of all that he desires; yet God has not empowered him to eat from them, for a foreigner enjoys them. This is vanity and a severe affliction. 3 If a man fathers a hundred *children* and lives many years, however many they be, but his soul is not satisfied with good things and he does not even have a proper burial, then I say, "Better the miscarriage than he, 4 for it comes in futility and goes into obscurity; and its name is covered in obscurity. ⁵It never sees the sun and it never knows anything; it is better off than he. 6 Even if the other man lives a thousand years twice and does not enjoy good things—do not all go to one place?" 7 All a man's labor is for his mouth and yet the pappetite is not satisfied. 8 For what advantage does the wise man have over the fool? What advantage does the poor man have, knowing how to walk before the living? What the eyes see is better than what the soul desires. This too is futility and a striving after wind.

<sup>10</sup> Whatever exists has already been named, and it is known what man is; for he cannot dispute with him who is stronger than he is. <sup>11</sup> For there are many words which increase futility.

What *then* is the advantage to a man? <sup>12</sup> For who knows what is good for a man during *his* lifetime, *during* the few years of his

futile life? He will spend them like a shadow. For who can tell a man what will be after him under the sun?

## Introduction

1.	The	of Loving Money (5:8-17)
A.	Money	(5:8-9)
В.	Money	(5:10-17)
1.	It Creates an	Hunger (v.11)
2.	The More You Mak	e the More You (v.12)
3.	It Provides No	(v.12)
4.	It Leads to	not Generosity (v.13)
5.	lt	as Quickly as it Came (v.14)
6.	There is no	Behind Your Hearse (vv.15-16)
7.	It Leads to	not Joy (v.17)

	of Enjoying Life/Money
(5:18-6:12)	
A	is a Gift from God
Ъ	to Fuitorio e Cift from Cod
в	to Enjoy is a Gift from God

## **Application Questions**

- 1. Why do we think being wealthy applies only to the people in tax brackets higher than ours?
- 2. Solomon warns both the lazy man and the workaholic. How can we strike a balance in our lives?
- 3. What are some things in your life you thought would make you happy if you got them, but the happiness didn't last long?
- 4. In what ways does contemplating death help you view money and possessions more biblically?
- 5. Money can be a positive in the Bible. What are the ways we can view and use money rightly?

**BE A DOER**. Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Phil 2:12-13; 1 Tim 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions: (1) How does God want my beliefs/actions to change? (2) How can I accomplish this change? (3) What is the first step toward bringing about this change?